Education – 1921.

Arkansas.

Denominational Schools.

PURCHASE VALUABLE TRACT

Nashville Globe

ARK. BAPTISTS CLOSE DEAL FOR SCHOOL LAND

7/22/21

TO BUILD STATE COLLEGE

Little Rock, Ark., July 15, 1921—Special—The session of the Executive Board of the National Baptist Convention, which convened here a few days since, listened with profound interest to the statements of Dr. J. P. Robinson and Dr. J. S. LaDelle They told how the Baptists of Arkansas had recently purchased a hundred acres of land near the city and paid every dollar in cash for it Dr. Robinson declared in the presence of the Board that this was a day of work and not play. Dr. Jones, said Dr. Robinson, as the President of our National Baptist Convention has done more during the five years of his incumbency than his predecessors in twenty-five years. Our aim is to erect a first class school where the Negroes of Arkansas may be properly trained. For more than 35 years, this distinguished Sage and preacher has led the Baptists of this State. Dr. Samuel R. Prince who was chairman of the Committee on Program made a report which met the approval of the entire Board. It is not only constructive, but broad and comprehensive. Your committee, said Dr. Prince, presents a report full and complete and predicts that at New Orleans there will be redoubled efforts, the effects of which will strengthen as well as correlate the forces that make for enlistment and enlightenment. The Hundred Thousand Dollars asked for should be raised. Others who expressed the same sentiment were Drs. E. M. Johnson, Edward H. Branch, J. S. Broadsu, John W. Hurse, A. D. Hendon, W. W. Hill, T. H. Evans, J. L. Burrell, J. S. LaDelle, I. W. Crawford, T. J. Smith, S. S. Jones, G. L. Prince, A. A. Banks, M. T. Lane, Boston J. Prince, L. Drain, F. H. Cook and others.

The address of President Jones dealt with fundamentals. The day is here when work must tell the story. At New Orleans, said he, one hundred thousand dollars must be raised. The twelve thousand dollars owed on our Seminary at Nashville must be raised and then on the first day of January we can assemble at Nashville and hold a general jubilee. It is the only school of its kind owned by Negro Baptists in the world and its future must not be hampered as at present. Every phase of our work deserves the prayerful attention of the mighty congregation which will move on to the Crescent City. The roll will be called and let us hope that no slackers will be found at a Convention which has as its slogan "Every Baptist a Doer and Every Doer a Baptist" and high above this Catholic and concrete decree of the Fathers that that God given unchangeable inherent principle necessary for individual or group development christened hallowed and cherished the universe over and known as "self-help." Dr. C. J. W Boyd closed with a wonderful and eloquent address.

DIVISION OF BEHAVIORAL SCIENCE RESEARCH

Education — 1931.

General.

Denominational Schools

THE CATHOLICS AMONG NEGROES

WE are not Catholics; neither are we Protestants.

To all intents and purposes we are impartial judges where religion is concerned. Our attention has been called to a monthly magazine entitled "Our Board for Missions." It is published by the Catholic Board for Mission Work Among the Colored People. We appreciate that its purpose is religious. Despite this fact, it covers general problems and faces race and color prejudice with an unusual candor. It has even been discussing social equality, with some of the authors from New Orleans, Mobile, Ala., Savannah, Georgia and Nashville, Tennessee.

The current issue has an editorial which reads in part: "The white race enslaved the colored. Slavery degraded colored womanhood and motherhood. There are five million mulattoes in the United States. The colored man has forgiven slavery. To forgive the degradation of his womanhood is most difficult. Let us help him. The first step will be his confidence. Let us prove that we are interested in his womanhood."

It is refreshing to see this new attitude of the church on race prejudice just as it is reassuring to note the change toward labor and civil liberty. There is much with which we disagree in "Our Colored Missions," but as an advance upon the hypocrisy of most of the Protestant churches, it is an oasis in the Christian desert.

DIVISION OF BEHAVIORAL SCIENCE RESEARCH

Education - 1921.

Georgia.

Denominational Schools, etc.

BISHOP SUMMONS COLLEGE HEADS

Cleveland Call

Wants Report of Conditions of Their Institutions

9/3/21

(By The Associated Negro Press)

MACON, Ga., Sept. 2—Bishop J. S. Flipper has issued a call to the executives of Morris Brown University, Payne College and Central Park Normal and Industrial Institute and the 42 presiding elders of the A. M. E. Church in Georgia to meet in Macon on September 8. President J. H. Lewis, of Morris Brown; A. B. Cooper, of Payne College; and J. Coleman Lawrence, of Central Park Institute, will make itemized reports of the condition of the schools under their direction. Each presiding elder will state the spiritual condition of his district. Dres. John Harmon and T. J. Linton, of the five-million-dollar drive in the state, will be informed of changes to be made in their work.

DIVISION OF BEHAVIORAL SCIENCE RESEARCH

Education - 1921.

Mississippi.

Denominational Schools.

M. E. CHURCH BUYS A SCHOOL IN MISSISSIPPI

Afro American 8/13/21

I. Garland Penn Announce The Purchase Of A $350,000 Institution

100 ACRE CAMPUS

Site Also Has Eleven Buildings With Auditorium Seating 1,500

The Associated Negro Press

Thru the Education Board of the Methodist Episcopal Church of which Dr. I. Garland Penn is one of the secretaries, Meridan College and Conservatory, at Meridian, Miss., valued at $350,000.00 has been purchased for the education of colored youth.

The new property was formerly a school for white girls and contains 100 acres of land comprising a well-developed farm, a large pecan farm of many trees, a spacious campus, and well paved paths and driveways. The buildings include an Administration Building four stories high of brick and cement, a three story conservatory of music. haveing 150 dormitory rooms and 61 pianos, a science hall, five teachers' residences, a president's cottage, and an auditorium seating 1,500 persons. The Athletic field is equipped for tennis, hockey, crochet, volley ball and basketball.

The institution is to be known as The Haven Institute and Conservatory. Emphasis is to be put on teaching, training, music, domestic science and art, commercial courses and high school work preparatory to college. Dr. J. B. F. Shaw principal of Central Alabama Institute at Birmingham, has been chosen principal of the new Haven institution.

Mississippi's colored population is equal to its white, altho the colored people have no opportunity for secondary training in public schools.

DIVISION OF BEHAVIORAL SCIENCE RESEARCH

Education - 1921

New Jersey

Denominational Schools.

OUTLINES NEEDS AND GROWTH OF PRESBYTERIANS

Chicago

Movement On Foot to Make Educational Work More Valuable

8/21/21

Jersey City, N. J., Aug. 19.—The Presbyterian church has the opportunity of its life to properly reach over 10,000,000 people in America. Up to this time the church has not dented the outer layer of the Race's troubles. Numerically the church is among the smallest denominations in Race constituency. The church should be the largest. Educationally the Presbyterian church leads the world among white Christians, but in its methods or education to reach others the church is most ineffective and the world considers the Presbyterian schools educating these people the most inefficient in America.

The only university for training Race men in the South is a university only in name. In equipment it is not on a par with the ordinary high schools in the country. Its curriculum is so low it is considered scarcely among the "B" grade schools of the South.

In salaries the men do not receive the pay the ordinary public school teachers in grammar schools get. Many of the principals of the co-educational schools of the church get less than $60 per month. The women teachers get less than $35 per month and out of this they pay their board. A grade instructor will not teach on the pay given "D" grade teachers. There is no school system which unites the schools of the church so that the lower ones are feeders for the upper.

Why has such a condition prevailed? First, the church has not furnished money to do the work; second, no one has asked the church to furnish sufficient funds, and third, those who have had the reaching of the millions of people have not the vision nor the disposition to do so to the credit of the great Presbyterian church. The blame for this sad state of affairs lies at the door of the assembly, which ere this should have demanded greater results.

People Must Help Pay

In the merging of the board that labors for the people with the General Home Board a definite policy must be laid out which is comprehensive and effective. More responsibility must be laid upon the people themselves. They must pay more than they have paid for their schools and churches. Self-support and self-respect must be a part of the program. Men of the South make money and own property, but in religion they depend upon someone else too much for their evangelization. Decent salaries for preachers and teachers must be had, and of these the people must pay their share in increasing proportions as the years go by.

The Presbyterian church must propagate itself in the South. The church must go forth and claim her own. In the North the Presbyterian church is the only church that can function properly because of its educated ministry. The Presbyterian church should be proud of its Race work in the North now, for the churches are largely self-supporting and have grown greatly in numbers. This has been accomplished by the initiative of the council of Race Presbyterian ministers of the North.

Push Work in North

The synod of New Jersey is now leading in putting an effective program in operation to Christianize the people of the state. The entire synod is alive to this work. Every self-sustaining synod where many people live should have a Race man, a pastor-at-large, who should work under the home mission committee of each synod and under the superintendent of home missions to reach the people and organize churches where needed. The pastor-at-large will be the connecting link between the white churches and the Race people. Some man who has the vision should be placed at the head of the Northern work to develop it and to him various synods should look for guidance and leadership.

The work in the Southern states should remain separate from that of the rest of the country. The Southern work should have the same efficiency that the rest of the country has. When this is done the Presbyterian church will know of its work all over the country and not hear only of the South at every assembly. The distinctive Race denomination cannot function well in the North because of its uneducated ministry. People of these churches are asking for something better. It is up to the Presbyterian church to do her share in answering their cry. Will she do it?

Outstanding Churches

Among outstanding Presbyterian churches in the North may be mentioned Grace Presbyterian Church of Pittsburg, with a membership of nearly 600. Dr. Charles H. Trusty is the pastor. Dr. Trusty also organized two other churches in Pittsburg that are doing fine work. Mr. Glasco, who has one of the churches organized, is doing especially well. In Chicago Dr. Moses Jackson has a fine organization and a modern church. There are two other Presbyterian churches in Chicago.

In Washington, D. C., under Dr. Grimke a very powerful church in influence and numbers has been built up.

In New York, St. James' Presbyterian Church, under Dr. Hyder, has the largest membership of any Presbyterian church in the country, numbering more than 1,000.

Financially the Lafayette Presbyterian Church of Jersey City leads all of the churches. Within four years it has grown from a mission church to one of self-support, reporting to the assembly this year the sum of $13,000 for all purposes and a membership of over 600. It has ten organizations in the church, each functioning properly and with a central treasurer for the entire church. William A. Byrd is its pastor.

The Berean Church of Philadelphia is a fine plant doing great work in an institutional way. Dr. Mathew Anderson is the head of the Berean enterprise.

Among churches showing great growth is the St. Augustine of Paterson. Rev. H. B. Taylor is its pastor. Englewood, under Rev. T. J. B. Harris, is self-supporting and is making ready for a greater church plant.

Financially the churches of the North are doing well. Of the 60 churches more than 25 are self-supporting.

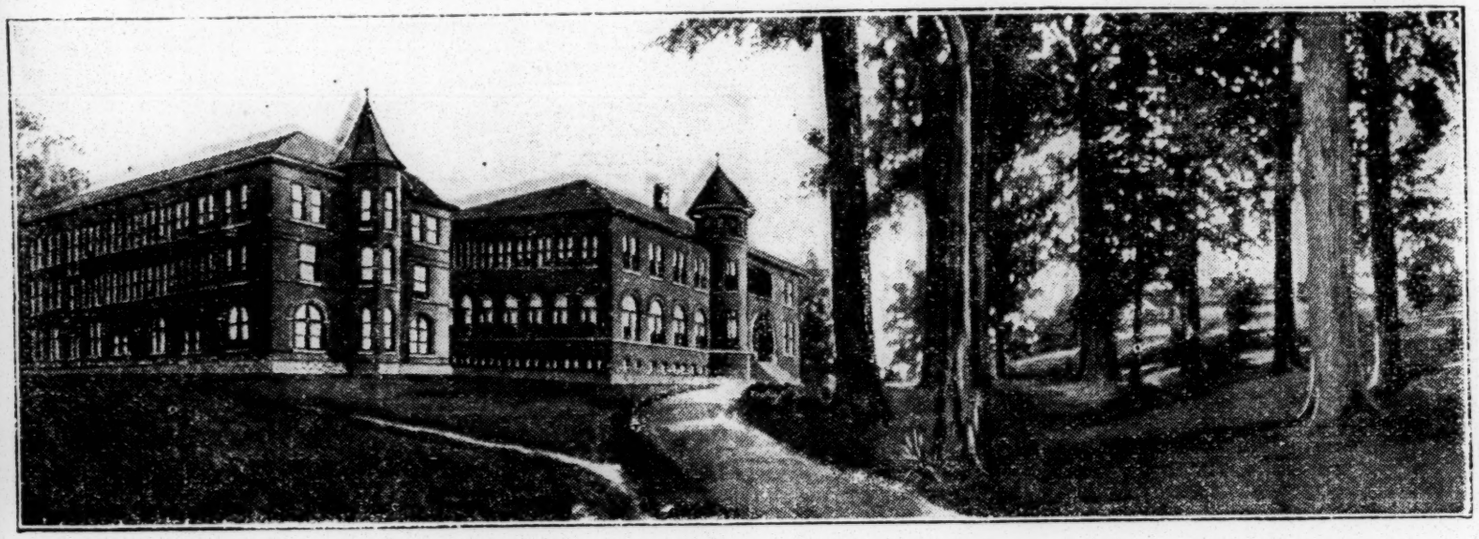
The Thirteenth Avenue Presbyterian Church of Newark, under Dr. L. B. Ellerson, has one of the finest church edifices in the country. It is self-sustaining and ranks high. The 25 churches that are self-sustaining raised more than $200,000 this last year. The churches of the North, about 60 in number, have a membership of about 15,000 communicants and about 25,000 Sunday school pupils. To this number of churches will be added at least four more at the next assembly, as two are in process of formation in New Jersey now.

DIVISION OF BEHAVIORAL SCIENCE RESEARCH

Tennessee

Education - 1921.

Denominational Schools.



National Baptist Theological and Craining Seminary

LOUIS R. W. JOHNSON, PRESIDENT,
626 SEVIER STREET,

EAST NASHVILLE, TENN.

NASHVILLE TENN BANNER
JULY 28, 1921

NEGRO SEMINARY WORK NOT TO BE TRANSFERRED

Work of establishing and conducting the Baptist Theological Seminary for Negroes in Nashville will remain in the hands of the original commission provided for that purpose rather than be transferred to the home mission board of the Southern Baptist convention at Atlanta, it was announced this morning by Dr. O. L. Hailey, secretary of the commission, who returned from a three days' conference upon the matter at Chattanooga with the commission, a committee from the home mission board, and other interests involved.

BAPTIST SEMINARY OPENS

SCHOOL FOR TRAINING MINISTERS, TEACHERS, MISSIONARIES

THIRD SESSION BEGINS—CHAIRMAN G. B. TAYLOR AND SECRETARY J. L. HARDING PRESENT

Nashville Tenn
National Baptist Union
10/22/21

The third annual session of the National Baptist Theological and Training Seminary began Tuesday when they held their opening in the Seminary chapel located in the main building. The Rev. G. B. Taylor, Chairman of the Educational Board and the Rev. J. L. Harding, the Secretary-Treasurer, stated after the opening that it was the most encouraging that they had witnessed. Practically every Baptist minister in the city was present and took part in these exercises. Rev. Dr. Fields the Dean, the Rev. H. M. Burns, the Registrar, and all of the local Board members contributed to the successful program that was pulled off on the opening day. The registration of the student body however has been in progress for the past week and the students have been coming in with clock-like regularity.

Dr. G. B. Taylor announced that since the opening day and since things were well under way, there would be no let up in the work of the school for the remainder of the year, and that there would practically be given no time for holiday vacations. The Nashville churches through the Minister's Conference presided over by Rev. Dr. Moore, has decided to make volunteer contributions in the way of provisions, linens, etc., to assist the school. All the property and the buildings in the entire institution were purchased by the Negro Baptist about six years ago. The value runs over one hundred fifty thousand dollars in campus and buildings, and the entire indebtness on the school is less than ten thousand dollars, according to the report of the Board members. An effort is being put forth, as announced on the opening day, among the Baptist to pay out this entire indebtedness.

DIVISION OF BEHAVIORAL SCIENCE RESEARCH DEC 17